UNITED STATES DISTRICT COURT DISTRICT OF MASSACHUSETTS

| UNITED STATES OF AMERICA |) |
|--------------------------|--------------------------------|
| |) Criminal No. 05-CR-10204-GAC |
| V. |) |
| |) |
| PAUL HICKS, |) |
| |) |
| Defendant. |) |

GOVERNMENT'S EXHIBIT LIST

The government intends to offer the following exhibits in its case-in-chief:

- 1a. Plastic bag containing 20.89 grams of crack cocaine
- 1b. Plastic bag containing 0.33 grams of crack cocaine
- 1c. Plastic bag containing 125.18 grams of cocaine powder
- 2. Box of ammunition found in nightstand
- 3. Nextel Cell Phone found in nightstand
- 4. Nextel Cell Records for Paul Hicks
- 5. Comcast bill in name of Paul Hicks found in drawer of nightstand
- 6. Photo of night stand drawer and contents
- 7. Photo of weight bench in basement
- 8. Photo of drug packages and paraphernalia from the basement
- 9a. Digital scale from kitchen cabinet
- 9b. Second digital scale from kitchen cabinet
- 10. Comcast bill in kitchen cabinet
- 11. Bills found in basement
- 12. Letter to Paul Hicks found in bedroom
- 13. Photograph of Paul Hicks and Renae Yurell
- 14. Recording of a call from Paul Hicks, inmate at Bristol

County House of Correction to Renae Yurell, on January 11, 2004.

- 15. Bay State Student Records
- 16. Booking sheet Brockton Police Department
- 17a. Certified copy of conviction, dated December 17, 1996, Case no. 97196-99, Plymouth Superior Court
- 17b. Certified copy of conviction, dated December 30, 1996, Plymouth District Court, 9459CR4652.
- 17c. Certified copy of conviction, dated January 31, 1991, Dorchester District Court, 9107-CR-0788
- 18a. Fingerprint examination report, dated January 21, 2005
- 18b. Fingerprint examination report, dated May 11, 2005

Respectfully submitted,

MICHAEL J. SULLIVAN United States Attorney

By: <u>/s/ Jonathan F. Mitchell</u> JONATHAN F. MITCHELL Assistant U.S. Attorney